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January 17, 2006

**GROUP:** 1651

FAX NUMBER: 1-571-273-8300

**ATTORNEY DOCKET NO.: DRE-0067** 

**SERIAL NO.:** '10/052,121

**FILED:** January 17, 2002

**CUSTOMER NO.: 26259** 

**CONFIRMATION NO.: 1682** 

NUMBER OF PAGES: 12 (including this sheet)

MESSAGE: Attached is an Amendment Transmittal Letter (in duplicate) and Amendment in Response to Final Rejection dated November 23, 2005.

# URGENT! PLEASE DELIVER IMMEDIATELY UPON RECEIPT. THANK YOU!

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AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Laurencin et al.					Dacket No. DRE-0067		
Application No. 10/052,121	Filing Date January 17, 2002	Examiner David M. Naff		Customer No 26259		Group Art Uni	1682
Invention: BIOCOMPATIBLE, BIODEGRADABLE POLYMER-BASED LIGHTER THAN OR LIGHT AS WATER SCAFFOLDS FOR TISSUE ENGINEERING AND METHODS FOR PREPARATION AND USE THEREOF  RECEIVED							
COMMISSIONER FOR PATENTS: JAN 1 7 2006  Transmitted herewith is an amendment in the above-identified application.							
Applicant claims small entity status. See 37 CFR 1.27.  The fee has been calculated and is transmitted as shown below.							
CLAIMS AS AMENDED							
	CLAIMS REMAINING	HIGHEST # PREV. PAID FOR		BER EXTRA		RATE	ADDITIONAL FEE
TOTAL CLAIMS	AFTER AMENDMENT	. 20 ·=	COAIN	0	χ.	\$25.00	\$0.00
INDEP. CLAIMS	1 -	3 =		0	х	\$100.00	\$0.00
	Multiple Dependent Claims (check if applicable)						
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00						
<ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filling fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1619</li> <li>☑ Any additional filling fees required under 37 C.F.R. 1.16.</li> <li>☑ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038 is attached.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card Information and authorization on PTO-2038.</li> <li>☑ Dated: January 17, 2006</li> <li>Kathleen A. Tyrrell</li> <li>□ Certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class.</li> </ul>							
Reg. No. 32,257 Licata & Tyrrell 66 E. Main Stree Mariton, NJ 08 Tel: 856-810-151 Fax: 856-810-14	et 1053 15	·	llmat	il In an envelope (1450, Alexandria (Date)	ado a, V	tressed to "Comi	missioner for Patents, P.C 37 CFR 1.8(a)] on
cc:			-				ailing Correspondence
1					-		DATE VALLED EVEN

AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Laurencin et al.						Docket No. DRE-0067		
Application No. 10/052,121	Filing Date January 17, 2002	Examiner David M. Naff	-	Customer N 26259	ο.	Group Art Uni 1651	Confirmation No.	
Invention: BIOCOMPATIBLE, BIODEGRADABLE POLYMER-BASED LIGHTER THAN OR LIGHT AS WATER SCAFFOLDS FOR TISSUE ENGINEERING AND METHODS FOR PREPARATION AND USE THEREOF RECEIVED								
COMMISSIONER FOR PATENTS: CENTRAL FAX CENTER								
Transmitted herewith is an amendment in the above-identified application.  JAN 17 2006							N 1 7 2006	
🖾 Applicant c	laims small entity statu	s. See 37 CFR 1.27						
The fee has been o	calculated and is trans	mitted as shown below.					····	
		CLAIMS AS AM	ENDE	D .			173	
-	CLAIMS REMAINING	HIGHEST #	NUME	ER EXTRA		RATE	ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID FOR	CLAIM	S PRESENT		· ·	FEE	
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INDEP. CLAIMS	1 <u>-</u>	3 =		0	X	\$100.00	\$0.00	
Multiple Dependent Claims (check if applicable)								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00								
No additional fee is required for amendment.   Please charge Deposit Account No. in the amount of   A check in the amount of to cover the filing fee is enclosed.   The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1619   Any additional filing fees required under 37 C.F.R. 1.16.   Any patent application processing fees under 37 CFR 1.17.   Payment by credit card. Form PTO-2038 is attached.   WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.   Watturn   Dated: January 17, 2006   I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in en envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Pate)								
Tel: 856-810-1515 Fax: 856-810-145	<b>;</b>					Person Mailing Co		
Typed or Printed Name of Person Mailing Correspondence								

CERTIFICATE OF Applicant(s): Laurencin	TRANSMISSION BY FACS	SIMILE (37 CFR 1.8)	Docket No. DRE-0067				
Application No. 10/052,121	Filing Date January 17, 2002	Examiner David M. Naff	Group Art Unit 26259				
	ATIBLE, BIODEGRADABLE PO						
WATER SCAFFOLDS FOR TISSUE ENGINEERING AND METHODS FOR PREPARATION							
AND USE THEREOF RECEIVED CENTRAL FAX CENTER							
		•	JAN 17 2006				
I hereby certify that this	mitted to the United States Paten	Reply under 37 C.F.R. 1.116 (Identify type of correspondence) t and Trademark Office (Fax. N	o. 571-273-8300 )				
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RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 1651

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.:

DRE-0067

CENTRAL FAX CENTER

Inventors:

Laurencin et al.

JAN 17 2006

Serial No.:

10/052,121

Filing Date:

January 17, 2002

Examiner:

Naff, David M.

Customer No.:

26259

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Group Art Unit:

1651

Confirmation No ... 1682

Title:

State of the

Biocompatible, Biodegradable Polymer-Based Lighter Than or Light as Water Scaffolds for Tissue Engineering and Methods for Preparation and Use Thereof

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On January 17, 2006

en A. Tyrrell, Registi

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Reply under 37 C.F.R. 1.116

This is a reply to the Office Action mailed November 23, 2005 setting a three (3) month statutory period for response. Please enter the following amendments and remarks into the record.

# BEST AVAILABLE COPY

01/17/06 · 11:48 FAX 856 810 1454 LICATA & TYRRELL

Ø 006

Attorney Docket No.:

DRE-0067

Inventors:

Laurencin et al.

Serial No.:

10/052,121

Filing Date:

January 17, 2002

Page 2

Amendments to the claims begin on page 3. Remarks begin on page 5.